

UNIVERSITY OF
BIRMINGHAM

University of Birmingham Research Archive

e-theses repository

This unpublished thesis/dissertation is copyright of the author and/or third parties. The intellectual property rights of the author or third parties in respect of this work are as defined by The Copyright Designs and Patents Act 1988 or as modified by any successor legislation.

Any use made of information contained in this thesis/dissertation must be in accordance with that legislation and must be properly acknowledged. Further distribution or reproduction in any format is prohibited without the permission of the copyright holder.

3rd of 3 files

Appendices and Bibliography to

**WALKING THE RIFT:
ALFRED ROBERT TUCKER IN EAST AFRICA
IDEALISM AND IMPERIALISM
1890 – 1911**

by

JOAN PLUBELL MATTIA

A thesis submitted to
The University of Birmingham
For the degree of
DOCTOR OF PHILOSOPHY

Department of Theology
School of Historical Studies
The University of Birmingham
2007

Appendix 1 - Abolition Time Line – East Africa

2/23/1807	Britain abolishes the trade in slaves, illegal for British subjects to transport captive Africans for sale into slavery (p.233, Shillington; p.321, Moorman).
1808	The United States does the same.
1822	Moresby Treaty with Said to abolish overseas, not land, slave trade; not fulfilled, used land route to continue (Liebowitz, p.132).
1834	British abolish slavery in British Colonies (Shillington, p. 236). 1833 says Carl Sahlberg and Lawrence James (p. 347). Aug. 1, 1838 says Walvin (p. 143); some islands ended it in 1834, each colony gave effect separately.
1841	Joint treaty with allies to stop and board slave ships.
1845	British treaty with Said bin Sultan, anti-overseas slave trade.
1/1/1847	Treaty with Sultan of Muscat: Oman to prohibit slave trade from Africa; not enforced (Liebowitz, Appendix C).
1862, 64, 68	Additional proclamations from Sultan, against slave trade. British patrols. (Liebowitz, p. 143 & 169). 1866-1869--129 ships captured, 3380 slaves freed. 1860-1863--100 ships captured (Beachey, p.74).
1873	Frere and Kirk negotiate treaty with Bargash; slave trade illegal (Liebowitz, ix). Continues using land routes to Kilwa (p.180) and smuggling (p.181). Bargash needed Brits to protect him from brother Turki in Oman. (Beachey, p. 103).
1874	Slavery abolished in Gold Coast.
4/18/1876	Proclamation of Sultan; slave trade abolished on Coast, Zanzibar and Pemba. Trying to address slaving by land routes. (Beachey, p.116). No way to enforce it.
12/9/1888	Sultan proclamation, illegal to hire out slaves.
10/1/1889	Sultan Khalifa declaration: Slaves brought in after 11/1/89 illegal. All children after 1/1/1890 born free. Ignored.
7/1890	Zanzibar declared a protectorate (Beachey, p.117).

8/1/1890	Slave trade suppressed: Abolished from Suez to Madagascar including Mombasa, but holding slaves is legal. (FO 881/8098/#72, Cave to Landsdown, Report on Slavery); Joint Powers Act. Exchange, sale or purchase prohibited by Sultan for domestic slaves. Slaves can purchase freedom
8/20/1890	Master must agree to free slave unless mistreated. Addendum to above.
6/3/1892	Tucker letter, says # of rescued slaves decreasing @ Freretown. But trade remains vigorous (Beachey, p. 230).
1893	Agreement: Slaves freed by HM Consulate-General are under his jurisdiction (concession from the Sultan) not of Sultan's.
1895 & 99	Registration and control of portage to prevent slaves.
4/1/1897	Abolish legal status of slavery in Zanzibar & Pemba (not Mombasa and Coast). Two European commissioners (Last & Farler) to oversee emancipation. No rush to freedom (Beachey, p. 255).
6 /1897	Debate in Commons re: legal status of slavery in Mombasa & environs; return of fugitives illegal.
4/1898	Decree of 1876 reinforced, all imported slaves illegally held.
1900	All persons born in Mombasa & coast, born free, 47,000 freed in Zanzibar & Pemba (Liebowitz, p. 248) 53,000 remaining – 12% emancipated since 1897 (Beachey, p. 255).
1902	Census of mainland – 15,039 slaves (Beachey p. 259).
1907	Legal status of slavery abolished in Mombasa & coast.

Appendix 2 – The Sultan’s Dominions



APPENDIX 3 -- COLONIAL PERSONALITIES IN ORDER OF APPEARANCE IN CHAPTER SIX

Ernest Gedge (1862 – 1953) Ludborough, Lincolnshire, England. Colonial Administrator. After serving as an assistant manager of a tea plantation in Assam, India he joined the Imperial British East Africa Company in 1889 assisting Sir Frederick Jackson with the pioneer caravan into Uganda and then Sir Frederick Lugard. During 1892 and 1893 he was special correspondent for the *Times*. In 1894 he returned to England and engaged in mining and prospecting in South Africa, Yukon, Rhodesia, and Kenya. Between 1898 and 1899 he visited Russia, East Africa, Asia and Mexico on similar business. After serving as a Special Constabulary during WWI he journeyed to the Far East and Australia regarding land speculation. *Rhodes House Library*.

Sir Gerald H. Portal (1858 – 1894) Laverstoke, Hampshire, England. Eton. Diplomat. Entering the diplomatic service in 1879 he was sent to Rome in 1880. In 1882 he went to Cairo where he climbed the ranks to become charge d'affaires in 1888. In 1889 he became first the Acting Consul-General and then the Consul-General of Zanzibar in 1891. His duties expanded to include German East Africa in June of 1891 and British East Africa in 1892. He journeyed to Uganda in 1892 to assess whether the country should be retained or evacuated. Returning to England where he recommended retention, he died of fever January 25, 1894. He wrote two books, *My Mission to Abyssinia* and *The British Mission to Uganda*. *Rhodes House Library*.

Frederick Dealtry Lugard, Baron Lugard of Abinger (1858 – 1945) Soldier, administrator and author. Sandhurst. Commissioned in 1878 he joined the second battalion of the Norfolk Regiment in India and in 1885 was dispatched to the Sudan and to Burma in 1886. After medical leave he signed up with the African Lakes Company where his defensive abilities came to the attention of Sir William Mackinnon of IBEA who sent him to Uganda in 1890 where for two years he maintained order. In 1894 he negotiated treaties in Nigeria and eventually became Commissioner for the Hinterland of Nigeria in 1897 and High Commissioner of Northern Nigeria in 1900. In 1907 he became Governor of Hong Kong where he was largely responsible for the creation of the University of Hong Kong in 1911. Returning to Nigeria as Governor in 1912 he was made Governor-General from 1914 – 1919 where he laid down the system of indirect rule which is associated with his name. After retirement he served in numerous high positions including the Privy Council and the League of Nations on various committees including education and African culture. *Rhodes House Library*.

Captain W. H. Williams Employed by IBEA to act as Lugard's second in command. He arrived in Mengo January 1891. When Lugard left in April 1891 to fight in the western frontier, Williams was placed in charge of administration and security until December of the same year when Lugard returned. During this time Williams put pressure on the missions to curtail expansion. He was again placed in charge of Uganda in June 1892 when Lugard left for the coast and until the arrival of Gerald Portal in March 1893. At this time he attempted to renegotiate Lugard's new treaty with Mwanga signed April 11, 1892 to give more power to the Catholics. *Tucker's letters*.

Col. Sir Charles Bean Euan-Smith (1842 – 1910) Colonial Administrator. Entered the Madras Army in 1859 as Chief Political Officer. Commander in Chief South Afghanistan 1879 – 1880 and in North Afghanistan May to August 1880. Military Attaché in Zanzibar in 1887 but by 1890 he was Consul-General until the arrival of Berkeley in 1891. He went on to become the Minister at Tangier from 1891 – 1893 and then the Resident at Bogota from 1898 – 1899. *The British Library*.

Sir Ernest James Lennox Berkeley (1857 – 1932) Sandhurst. Colonial Administrator. After a brief career in the military he became Vice Consul for East Africa in 1885 and Consul for Zanzibar in 1891 while simultaneously IBEA Administrator, 1891 and 1892. He became Commissioner and Consul-General for Uganda from 1895 – 1899. He went on to become Consul-General for Tunis from 1899 – 1920 when he retired. He was a Fellow at the Royal Geographical Society and died October 24, 1932. *Cambridge University Library, England*.

Sir Harry Hamilton Johnston (1858 – 1927) Explorer, Botanist, Colonial Administrator. Gaining African experience as a painter, natural history collector and journalist, he was in Tunis from 1879 – 1880, then traveled through Angola up the Congo River from 1882 - 1883. While on a botanical expedition to Kilimanjaro he obtained treaties which helped draw the frontiers between British and German territory. Joining the consular service in 1885, he spent three years in eastern Nigeria, then three years in Nyasaland and Northern Rhodesia obtaining treaties (1888 – 1891). He became Consul-General in Tunis for two years before becoming Special Commissioner and Commander in Chief in Uganda from 1899 – 1901. During his tenure there was a reduction in expenditure, increased revenue, a constitution, land settlement and completion of the railway. He died August 31, 1927 at Woodsetts House, Nottinghamshire. *Encyclopedia Britannica*.

Gen. Sir J. R. L. MacDonald Soldier and engineer with the Royal Engineers.

Before his arrival in East Africa he was engaged in making a survey along the Kabul River for a railway in Afghanistan. Arriving in Mombasa in January 1891 he began to carry out a survey for the railway leading inland to Lake Victoria, but he subsequently found himself obliged to try and assist Lugard to keep the peace in Uganda. In this he was to some extent successful having a small force of Sudanese and a maxim gun. He wrote, *Soldiering and Surveying in British East Africa, 1891 – 1894*. He went on to command a military escort for a treaty mission to Tibet sent by Lord Curzon and led by Younghusband in 1903 – 1904. A book about this expedition was also written; *Lhasa* by Perceval Landon. From www.pakrail.com, *Encyclopedia Britannica*, www.oxfordinscriptions.com.

Charles Hardinge, 1st Baron Hardinge of Penshurst (1858 – 1944) Diplomat and Statesman. The grandson of Henry Hardinge, 1st Viscount Hardinge, Governor-General of India, he entered the diplomatic service in 1880, becoming Commissioner of British East Africa from 1896 to 1901. He went on to become Ambassador in St. Petersburg from 1904 to 1906 and Permanent Under-Secretary at the Foreign Office from 1906 to 1910. He was appointed by Asquith as Viceroy of India in 1910. His tenure in India was a memorable one, overseeing the moving of the capital to New Delhi and surviving numerous assassination attempts. His admiration of Mohandas Gandhi and criticism of anti-Indian immigration policies helped him to achieve better relations with Indian nationalists and full-deployment of troops during WWI. In 1916 he returned to his former post in England as Permanent Under-Secretary at the Foreign Office and in 1920 he became Ambassador to France before his retirement in 1922. He died in Penshurst, Kent on August 2, 1944. *University Library, Cambridge*.

Sir Charles Eliot (1862 – 1931) Cheltenham. Diplomat, scholar, linguist. He served in diplomatic posts in Russia (1885), Morocco (1892), Turkey (1893), and Washington, D.C. (1899) before becoming Commissioner in East Equatorial Africa (1901 – 1904). He went on to become Vice-Chancellor of the University of Sheffield until 1912 when he was appointed the first Vice-Chancellor of the University of Hong Kong (1912 – 1918). He then became British Ambassador to Japan, (1919 – 1925). A formidable scholar of Buddhism he wrote *Japanese Buddhism* and *Hinduism and Buddhism: An Historical Sketch*. He died at sea in the Straits of Malacca. www.wikipedia.org.

Sir James Hays Sadler (1851 – 1922) Colonial Administrator. Before serving in East Africa, Hays Sadler was Commissioner and then Consul-General in Somaliland (1897 – 1901). Arriving in Uganda as Commissioner in 1902 he determined that the country was unlikely to be attractive for

European settlers. He and Tucker established a very good working relationship due to his sympathy toward the mission. After three years he was appointed Commissioner and then Governor of Kenya (1905-1909). He went on to become Governor of the Windward Islands (1909 – 1914). www.wikipedia.org, www.answers.com, www.somaliland.com.

Sir Henry Hesketh Bell (1864 – 1952) Privately educated in the Channel Islands, Paris and Brussels. Colonial administrator, author, scholar. Born in Chambery, France. Joining the diplomatic service in 1882 as a clerk in the Governor of Barbados' office he transferred to Grenada Inland Revenue (1883 – 1889) and became Supervisor of Customs in the Gold Coast (1890 – 1894) till he became Treasurer of the Bahamas. After five years he became the administrator of Dominica until 1906, when Bell left the West Indies to become Commissioner of Uganda, which became the post of Governor a year later. His administration was memorable for his development of the cotton industry and the near-eradication of sleeping sickness. He went on to become the Governor of Northern Nigeria in 1909 where he experienced a set-back. Inadvertently ignoring communication from the Secretary of State of the Colonies regarding mission expansion, he was demoted to the Governorship of the Leeward Islands, (1912 – 1916) a position of lesser rank. He then became Governor of Mauritius until his retirement to Cannes in 1924. During WWII he lived in the Bahamas but traveled frequently to London where he died on August 1, 1952. *Cambridge University Library, England.*

YEAR 1890												
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec
Rulers & Arch-bishop	←←	Victoria (June 1837)										
	←←	Aug 1886 Salisbury Prime Minister										
	←←	1883 Edward White Benson Archbishop										
	←←	1888 Benjmin Harrison Pres. Of U.S. 1884, Mwanga II, Kabaka										
Signif-icant Political Events	* Yosemite National Park Bill											28-Wounded Knee
	* Dr. Karl Peters arrivies Mengo							* Anglo-German Treaty - Sets boundaries				
	Col. Euan Smith		* F.J. Jackson/Gedge arrive Mengo									
	Consul-Gen., Mombasa		(E.A. Charter Co.)									
	Sir Francis de Winton, IBEA Admin.											
Signif-icant Church Events												18-Lugard Arrives in Uganda 26-Luggard treaty /IBEA
	Student Movement											
	* Mackay dies											
Tucker Travel			▼									
	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></</div></div>											




24-Ordination Cole/Wood

						YEAR 1891									
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec			
Rulers & Arch-bishop	←	Salisbury Prime Minister													
	←	Edward White Benson Archbishop													
	←	Benjmin Harrison Pres. Of U.S. Mwanga II, Kabaka													
Signif-icant Political Events	* Capt. W.H. Williams arrives Mengo											*			
	Berkeley, Consul-Gen., Zanzibar then IBEA Admin.								Lloyd W. Matthews, IBEA Admin. Mombassa		Lugard returns Mengo with Sudanese				
		Gerald Portal becomes Consul-Gen., Zanzibar													
		*Lugard leaves to fight in frontier													
		Williams in charge													
		Lilienthal Glider													
		Germans seize control of Tanzania													
Signif-icant Church Events	Student Movement														
	15 - missionary sent to explore Busoga														
	Frequent reversals about Busoga expansion														
	Daily rows between mission and fort														
	Sese changing denom					Williams prohibits extension w/o permission									
	18-First Confirmation					Return to recruit missionaries									
	* Dedication of Evangelists					and raise money for IBEA									
Tucker Travel						Honorary D.D. U. of Durham									
	21-leave		19-Mpwapwa		2-Welcome Meeting						2-Depart				
	5-Bukoba		1-Arrive Coast								23-Mombasa				
	23-To Coast		3-Zanzabar								24-Ordination				
	In Uganda		5-Mombasa								30-Meeting with Salisbury				
	Travel outside Diocese					27-To England									
	Travel inside Diocese														
	In England														
	In Mombasa														
	In Hospital														



						YEAR 1892											
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec					
Rulers & Arch-bishop	← Salisbury Prime Minister (conservative)						* Gladstone (Liberal) pro Irish home rule										
	← Benson- Archbishop						Rosebery, Foreign Secretary										
	* Grover Cleveland Elected President of U.S.																
Signif-icant Political Events	5 - Catholic Treaty/Lugard, Budu																
					Ellis Island Opened		9-Capt. Macdonald(engineer) arrives in Uganda after survey of railway										
					Carnegie Steel Formed		16-Macdonald leaves for Coast wih Lug Williams in charge, IBEA										
					30-Mwanga escapes French												
					arrives Mengo		3 - Official signing of treaty										
	24-Battle of Mengo				Diesel Engine								8-News of Gov't Extension reached T.				
Signif-icant Church Events	3 - Muslim treaty, 3 Sazas, Prot. The rest																
	21-Funeral of Cardinal Manning								1-Tucker hears of restriction on evangelism								
					CMS Missionaries in Moshi												
					forced to leave German Teritory												
	Student Movement																
													* New Cathedral, Uganda		31-Burial, Hannington's Body		
Tucker Travel	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>																
	25-To Chagga, Moshi, Kilimanjaro												26-To Uganda				
	15-Meet King Meli												8-Tsavo				
	16-Merangu, Meliare												20-Nzoi				
	Uganda		4-Return to Coast										3-Leave Machakos				
	Travel outside Dio.		25-Jilore										6-Ft. Smith				
	Travel inside Dio.		1-Arrive Coast,										14-Leave				
	In England												20-Naivashia				
	In Mombasa												8-Kwa Sakwa				
	In Hospital												15-Enter Busoga				
													20-Victoria				
													Northern Route				

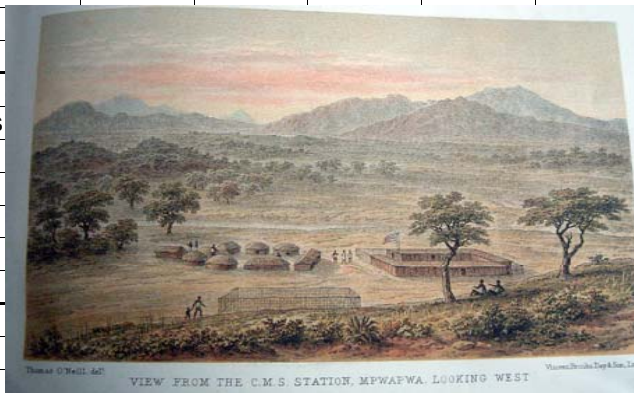




	YEAR 1893											
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec
Rulers & Arch-bishop	Gladstone (Liberal) pro Irish home rule Rosebery, Foreign Secretary ← Benson, Archbishop > Grover Cleveland, US President Mwanga, Kabaka											
Signif-icant Political Events	17-Portal, Special Commissioner, Arrives w/ MacDonald 1 -British Rule 29 - Portal/Mwanga Treaty * G. Portal departs leaving MacD in charge * Col. HE Colvile arrives Acting Commissioner 20-Portal's report 28-Funeral Portal, Raymond before Cabinet											
Signif-icant Church Events	Verbal Agreement between Tucker /Mgr. Hirth World Parliament of Religions, Chicago 20 - Extension, Singo * Revival of Pilkington on Kome Student Movement 20- No extension Singo 28-First Deacons 15-Confirmation Jilore * Freedom for Slaves Uganda * Confirmation Freretown											
Tucker Travel	To discuss Portal Report											
	9-Confirmation 13-Ziba extension Kayagwe 18-Mengo Uganda Travel outside Dio. Travel inside Dio. In England In Mombasa In Hospital											
	9-To Mitiana 16-To Mengo 19-Ar. Mengo 1-Lv for Entebbe 17-Nasa 21-Leave for Coast 1-Usono 28-Leave Mamboya											
	4-Arrive Zanzibar 6-Arrive Mombasa 12-Jilore 17-Rabai 28-Leave for England Wonton journalistic criticism for short tenure Large Audiences											
	SOUTHERN ROUTE											



						YEAR 1896											
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec					
Rulers & Arch-bishop	Salisbury, Prime Minister																
	* Fredrick Temple, Archbishop																
	> McKinley elected President of US																
Signif-icant Political Events	* Coronation of Czar Nicolas																
	Official Police Force created Mombasa																
	Hardinge, Commissioner, British EA																
Signif-icant Church Events																	
	7 - Resolution to divide the diocese																
	* First Priests																
Tucker Travel	<div><div></div><div></div><div></div><div></div><div>Invalided home</div></div>																
	3-Mengo 30-Depart for Toro 4-Depart 25-Zanzibar																
	16-Gaba 11-Krakulya 12-Depart Bukasa 16-Freretown																
	17-Kome 28-Butiti 24-Nasa 11-Leave for England																
	4-Mengo 30-Toro 1-Depart for Coast																
	11-Begin Return 30-Kisokwe																
	Uganda 17-Kawanga 2-Mpwapwa																
	Travel outside Dio. 23-Mengo 5-Mamboya																
	Travel inside Dio.																
	In England SOUTHERN ROUTE																
	In Mombasa																
	In Hospital																



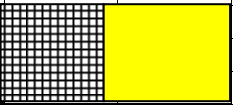
					YEAR 1898								
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	
Rulers & Arch- bishop	Salisbury, Prime Minister												
	Fredrick Temple, Archbishop												
	McKinley, US President												
	Annexation of Hawaii												
Signif- icant Political Events				* Spanish American War.....						* War ends		Berkeley Commissionaer in Uganda	
Signif- icant Church Events	Keribu Case												
Tucker Travel													
	8-Jilore					12-Lubas	7-Toro				8-Leave Nasa		
	11-Mombasa			24-To Uganda			10-Mitiana					26-Mengo	
	20-Rabai					18-Mengo	28-To Katwe						
	24-Mombasa						3-Katwe						
	Uganda	4-Sagalla					6-Return						
	outsid Dio.	8-Mitate					11-Kabarele,Toro						
	insid Dio.	9-Bura					16-To Mboga						
	In England	11-Taveta					20-Mboga						
	Mombasa	21-Voi					24-Depart						
	Hospital	22-Mombasa					16-Mengo						
				NORTHERN ROUTE			* Father died						



						YEAR 1900								
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec		
Rulers & Arch- bishop	Salisbury, Prime Minister													
	* Churchill elected to Parliament, 1st time													
	Churchill serving first term in Parliament													
	Fredrick Temple Archbp.													
	*Daudi Chwa, becomes Kabaka													
Signif- icant Political Events	>>>>>-----Boxer rising continues-----*													
	16-Cecil Rhodes dies													
	20-Ruskin's death													
	16-Treaty of Mengo: hut tax, land resettlement													
	American League baseball													
Signif- icant Church Events	Railroad to Kikuyu escarpment													
	Harry Johnston arrives Uganda, Com in Chief													
	15?-Easter Dedication of Mitiana													
	* Ch Dedication of Busi													
	* Dedication Bulemezi													
Tucker Travel	* New Hospital													
	* Dedication Busoga													
	* Dedication Nakanyonyi													
	New Scheme of Ch. Gov;t. adopted by Council													
	11-Mengo													
	* Journey thru Budu to Koki													
	3-For Toro													
	Uganda													
	Travel outside Dio.													
	Travel inside Dio.													
	In England													
	In Mombasa													
	In Hospital													



						YEAR 1902							
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	
Rulers & Arch- bishop	Edward VII												
	Salisbury, PM -----						12-Balfour becomes prime Minister (conservative)						
	Fredrick Temple, AB												
	Daudi Chwa, Kabaka												
Signif- icant Political Events	Col. Sadler succeeds Johnston					31-Boer War Ends							
	(intimate friend of Tucker)							A dozen white settlers in Kenya					
	* Crown Land Ordinance												
	*Boundary Readjustment: E. of Lake becomes Kenya							9-Coronation of Edward VII					
Signif- icant Church Events													
	17-Arrival of Uganda Delegation to Coronation												
Tucker Travel	Moved to Bookham from Surbiton, son to Marlborough School (13 yrs)												
				"Burnham Cottage"									
				Bookham, Surry									
	Uganda												
	Travel outside Dio.												
	Travel inside Dio.												
	In England												
	In Mombasa												
	In Hospital												



29-Entebbe

						YEAR 1904									
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec			
Rulers & Arch- bishop	Edward VII														
	Balfou, PM														
	Randall Thomas Davidson, Archbp.														
	Daudi Chwa, Kabaka														
Signif- icant Political Events	* Donald Stewart arrives, Commissioner of British E.A.														
	* Alexie Romanov Born														
	300 Whites in Kenya														
	8-Entand Coral * World's Fair, St Louis														
Signif- icant Church Events	22-Finding bones of Martyrs														
	* Consecration of Cathedral														
	15-18-Conference for Const.														
	* Mission Service														
Tucker Travel															
			8-to Ankole	10-Mengo											
			16-Hoima										2-Jinji		
			18-Masindi												
	Uganda		29-Ojigis												
	Travel outside Dio.		13-Owins												
	Travel inside Dio.		26-Wadelai												
	In England		30-to Bunyoro												
	In Mombasa														
	In Hospital														
													31-Kasaka		



[illegible]

APPENDIX 5 -- KEY TO PICTURES IN TIMELINE

- 1890 – Tucker Portrait, Church Missionary Society Archives (CMSA), University of Birmingham, Acc. 35/21.
- 1891—Bishop Tucker on Safari, CMSA, Acc. 244.
- 1892 – Bishop’s House in Freretown, Canon Everett Papers, CMSA, Acc. 262/Z1/3 1917.
- 1893 – “The Sultan’s Palace, Zanzibar” by Tucker, CMSA, Acc. 35.
- 1894 – “A Headwind, Victoria Nyanza” by Tucker, CMSA, Acc. 35.
- 1895 – Bishop Tucker with first female missionaries to Uganda, CMSA, Acc. 67/F5/1-7, 1895.
- 1896 – “View from the CMS Station, Mpwapwa, Looking East” by Thomas O’Neil, CMSA, Acc. 202/Z1.
- 1898 – “Bishop Tucker’s study sitting room,” CMSA, Acc. 276/F2
- 1900 – “View from Bishop Tucker’s Verandah, 1900” by Allen, CMSA, Acc. 313/F1
- 1902 – “Daudi Chawa, Kabaka of Uganda” from Theodore Roosevelt Collection, Harvard College Library.
- 1903 – “Bishop Tucker and Porters,” CMSA, Acc. 109/Z1/11x2, Nickisson Papers.
- 1904 – Clergy of the Diocese of Uganda with Tucker, CMSA, Acc. 146/F4/1-2
- 1905 – “The Cathedral of St. Paul, Namirembe” by A. R. Tucker, Eighteen Years in Uganda and East Africa (London: Edward Arnold, 1911), p. 168.
- 1907 – “Mengo, The Capital of Uganda” by A. R. Tucker, Eighteen Years, p. 48.
- 1909 – “Bishop Tucker and Teddy Roosevelt,” Official reception given by Provincial Commissioner Knowles at Kampala, Theodore Roosevelt Collection, Harvard College Library.
- 1910 – “Bishop’s House, Mengo, Uganda” by Tucker, Durham County Records Office, Ac. 2447, 2/216.
- 1911 – Tucker Portrait, Lewin Papers, CMSA, Acc. 276/F5.

1912 – The College, Durham, home of Bishop Tucker from 1912 – 1914, and presently the Chapter Office. Photo by Joan Mattia, August 2004.

1913 – Thomas Watson Memorial Church, Kikuyu, Kenya, location of the Kikuyu Conference for Church Federation. Photo taken by the pastor and given to Joan Mattia, September 2004.

1914 – Tucker's Grave, Durham Cathedral, Photo by Joan Mattia, August 2004.

BIBLIOGRAPHY

- Anderson, Keith B. Church History and Theology. Theological Education by Extension Series, Book 4. Nairobi: The Provincial Board of Theological Education, 1984.
- Anderson, William B. The Church in East Africa, 1840-1974. Nairobi: Uzima Press, 1977.
- Barringer, Tim. "Fabricating Africa: Livingstone and the Visual Image, 1850 – 1874." In David Livingstone and the Victorian Encounter With Africa. Ed. T. Jeal. Great Britain: National Portrait Gallery, 1996.
- Beachey, RW. The Slave Trade of Eastern Africa. USA: Harper & Row, 1976.
- Bell. G.K.A. Randall Davidson: Archbishop of Canterbury. Vol. 1 & II. London: Oxford Press, 1935.
- Bell, Quentin. Victorian Artists. London: Academy Editions, 1975.
- Bendiner, Kenneth. An Introduction to Victorian Painting. New Haven: Yale, 1985.
- Bentley, Michael. Lord Salisbury's World. Cambridge: Cambridge University Press, 2001.
- Best, Geoffrey. Mid-Victorian Britain 1851-75. London: Fontana Press, 1979.
- Bonk, Jon. "All Things to All Persons – The Missionary as a Racist Imperialist, 1860-1918." Missiology 8 (July 1980): 285 – 306.
- Bosch, David J. Transforming Mission: Paradigm Shifts in Theology of Mission. New York: Orbis, 1984.
- Burn, W. L. The Age of Equipoise. London: Unwin University Press, 1968.
- Chadwick, Owen. The Victorian Church. 3rd ed. London: SCM Press, 1971.
- Christensen, Torben, and William R. Hutchinson, Eds. Missionary Ideologies in the Imperialist Era: 1880-1920. Aarhus, Denmark: Aros, 1982.
- Churchill, Winston. My African Journey. London: Hodder and Stoughton, 1908.
- Collister, Peter. The Last Days of Slavery: England and the East African Slave Trade.

- 1870 – 1900. Dar es Salaam: East African Literature Bureau, 1961.
- Comaroff, Jean and John. Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa. Vol. 1. Chicago: University of Chicago Press, 1991.
- _____. “Through the Looking Glass: Colonial Encounters of the First Kind,” Journal of Historical Sociology 1, no. 1 (March 1988): 6 – 3.
- Cope, Tom. “The Missionary Traveller in East Africa Prior to 1914.” Paper presented to Jos/Bukuru Theological Society, 1992.
- Coupland, Reginald. The Exploitation of East Africa. USA: Northwestern University Press, 1967.
- Cox, Jeffrey. “Audience and Exclusion at the Margins of Imperial History.” Women’s History Review. Vol. 3, No. 4 (1994): 501 – 513.
- _____. Imperial Fault Lines: Christianity and Colonial Power in India. Stanford University Press, 2002.
- _____. “Master Narratives of Long-term Religious Change.” In The Decline of Christendom in Western Europe, 1750 – 2000. Eds. Hugh McLeod and Werner Ustorf. Cambridge: Cambridge University Press, 2003.
- _____. “The Missionary Movement,” In Nineteenth-Century English Religious Traditions. Ed. D.G. Paz. Westport, CT: Greenwood Press, 1995.
- Darch, John. “Love and Death in the Mission Compound: the Hardships of Life in the Tropics for Victorian Missionaries and their Families.” ANVIL: Anglican Evangelical Journal for Theology and Mission 17, no. 1 (2000): 29 – 39.
- Davis, H. W. C. and J. R. H. Weaver. Eds. The Dictionary of National Biography 1912-1921. London: Oxford University Press, 1927.
- Etherington, Norman. “Missionaries and the Intellectual History of Africa: A Historical Survey.” Itinerario Vol. VII, No. 2 (1983): 116 – 143.
- Fast, Hildegard H. “In At One Ear and Out At the Other: African Response to the Wesleyan Message in Xhosaland 1825-1835.” Journal of Religion in Africa XXIII, no. 2 (1993): 147 – 174.
- Ford, Colin, and Brian Harrison. A Hundred Years Ago: Britain in the 1880’s in Words and Photographs. Harmondsworth: Allen Lane/Penguin Books, 1983.
- Foster, W.D. and William Derek. Sir Albert Cook: A Missionary Doctor in Uganda. East Sussex: Newhaven Press, 1978.

- Frisen, J. Stanley. Missionary Responses to Tribal Religions at Edinburgh, 1910. New York: Peter Lang, 1996.
- Githige, Renison Muchiri. "The Mission State Relationship in Colonial Kenya: A Summary." Journal of Religion in Africa 13, no. 2 (1982): 110 – 125.
- Good, James. "Kikuyu 1913: A Cradle of Ecumenism." African Ecclesiastical Review 25 (April 1983): 86 – 89.
- Graves, Algernon. The Royal Academy of Arts Exhibitors, 1769 – 1904. London: Henry Graves and Co., 1905 – 6.
- _____, Algernon. The Royal Academy of Arts Exhibitors, 1905 – 1970. Wakefield: EP Publishing, 1973.
- _____, The Royal Academy of Arts: Complete Dictionary of Contributors and their Work From It's Foundation in 1769 to 1904. Vol. V. and VIII. London: Henry Graves & Co., Ltd., 1906.
- Gray, Richard. "The Early Missionary Effort in Africa: A Failure? Roman Catholic Missions and the Response in Tropical Africa." African Ecclesiastical Review 11 (July 1969): 294 – 306.
- Griffin, Kenyon N., and Michael J. Horan. "Protestant Missionaries as Change Agents in East Africa: the Impact of Religious Orthodoxy." Journal of Asian and African Studies 21, no. 3 – 4 (1986): 147.
- Griffiths, T.F.L. "Bishop Alfred Tucker and the Establishment of a British Protectorate In Uganda, 1890-94." Journal of Religion in Africa 31 (January 2001): 92 – 114.
- Groves, C.P. The Planting of Christianity in Africa. Vol. II. London: Lutterworth Press, 1954.
- _____. The Planting of Christianity in Africa. Vol. III. London: Lutterworth Press, 1954.
- Hall, Marshall. The Artists of Cumbria. Newcastle: Marshall Hall Associates, 1979.
- Hansen, Holger Bernt. "European Ideals, Colonial Attitudes, and African Realities: The Introduction of a Church Constitution in Uganda." International Journal of African Historical Studies 13, no. 2 (1980): 240 – 280.
- _____. Mission, Church and State in a Colonial Setting: Uganda 1890-1925. London: Heinemann, 1984.

- Hardy, Thomas. A Laodician. London: Macmillan, 1923.
- Harris, Jose. Private Lives, Public Spirit: Britain 1870-1914. London: Penguin, 1994.
- Hastings, Adrian. The Church in Africa 1450-1950. Oxford: Clarendon Press, 1994.
- Heald, Suzette. "The Power of Sex: Some Reflections on the Caldwell's 'African Sexuality' Thesis." Africa 65, no.4, (1995).
- Hexham, Irving. "Violating Missionary Culture: The Tyranny of Theory and the Ethics of Historical Research." In. Mission und Gewalt. Ed. Ulrich van der Heyden. Stuttgart: Franz Steiner Verlag, 2000.
- Hiebert, Paul G. Cultural Anthropology. 2nd ed. Grand Rapids: Baker Book House, 1983.
- Hobsbawm, Eric. The Age of Empire, 1875-1914. New York: Vintage Books, 1989.
- Hochschild, Adam. Bury the Chains: Prophets and Rebels in the Fight to Free an Empire's Slaves. New York: Houghton Mifflin Co., 2005.
- Hodge, Alison. "The Training of Missionaries for Africa: The Church Missionary Society's Training College at Islington, 1900-1915." Journal of Religion in Africa 3-4 (1972): 6 – 96.
- Holway, James D. "C.M.S. Contact With Islam in East Africa Before 1914." Journal of Religion in Africa 3-4 (1972): 200 – 212.
- Jackson, Frederick. Early Days in East Africa. London: Arnold, 1930.
- James, Lawrence. The Rise and Fall of the British Empire. London: Abacus, 1998.
- Jarman, Angela. ed. Royal Academy Exhibitors, 1905 – 1970. Vol. IV. Wiltshire: Hilmarton Manor, 1987.
- Jenkins, Paul. "The Roots of African Church History: Some Polemic Thoughts." International Bulletin of Missionary Research 10, no. 2 (April 1986): 67 – 71.
- Jenkins, Phillip. The Next Christendom: The Coming of Global Christianity. Oxford: Oxford University Press, 2002.
- Johnson, J. and Greutzner, A. Dictionary of British Artists, 1880 – 1940. Woodbridge: Antique Collector's Club, 1980.
- Johnson, Jane. The Royal Society of British Artists: Works Exhibited. Woodbridge: Antique Collector's Club, 1975.

- Jones, Arun W. Christian Missions in the American Empire: Episcopalians in Northern Luzon, the Philippines, 1902 – 1946. Frankfurt: Peter Lang, 2003.
- Jongeneel, Jan A.B. Philosophy, Science and Theology of Mission in the 19th and 20th Centuries: A Missionary Encyclopedia. 2 vols. Frankfurt: P. Lang, 1995.
- Kagan, Donald, Steven Ozment, and Frank Turner. The Western Heritage. New York: Macmillan, 1979.
- Kalu, Ogbu U. “Peter Pan Syndrome: Aid and Selfhood of the Church in Africa.” Missiology 3 (January 1975): 15 – 29.
- Kaplan, Steven. “The Africanization of Missionary Christianity: History and Typology.” Journal of Religion in Africa 16, no. 3 (1986): 166 – 186.
- Kimambo, I.N. and A.J. Temu, eds. A History of Tanzania. Dar es Salaam: Kapsel Educational Publications, 1969.
- Kipling, Rudyard. Kim. London: Penguin Books, 1989.
- Kirk, J. Andrew. What is Mission? London: Darton, Longman and Todd Ltd., 1999.
- Knox, Elizabeth. Signal on the Mountain: The Gospel in Africa’s Uplands Before the First World War. Brunswick East, Victoria: Acorn Press, 1991.
- Kooiman, Dick. “Social and Economic Backgrounds of 19th Century London Missionaries in Southern Travancore.” Indian Church History Review, 19 no. 2 (December 1985): 99 -- 127.
- Lambourne, Lionel. Victorian Painting. London: Phaidon, 1999.
- Latour, Bruno. Science in Action. Cambridge: Harvard University Press, 1987.
- Latourette, Kenneth Scott, A History of the Expansion of Christianity (New York: Harper, 1945).
- Liebowitz, Daniel. The Physician and the Slave Trade: John Kirk, the Livingstone Expeditions, and the Crusade Against Slavery in East Africa. New York: W. H. Freeman, 1999.
- Lowe, Norman. Mastering Modern British History. 3rd ed. London: Macmillian, 1998.
- Lugard, Captain F.D. The Rise of Our East African Empire: Early Efforts in Nyasaland and Uganda. Edinburgh: Wm Blackwood and Sons, no date.
- Macpherson, R. The Presbyterian Church in Kenya. Nairobi: Presbyterian Church of

East Africa, 1970.

Mallalieu, H. L. Dictionary of British Watercolour Artists up to 1920. Vol. 1, 2nd ed. Woodbridge: Antique Collector's Club, 1988.

Marsh, P. T. The Victorian Church in Decline. London: Routledge and Kegan Paul, 1969.

Marshall, P. J. ed. Cambridge Illustrated History of the British Empire. Cambridge: Cambridge University Press, 1996.

Matthew, Colin. The Nineteenth Century: Short Oxford History of the British Isles. Oxford: Oxford University Press, 2000.

Mbon, Friday M. "Response to Christianity in Pre-colonial and Colonial Africa: Some Ulterior Motives." Mission Studies 4, no. 1 (1987): 42 – 54.

McLeod, Hugh. Class and Religion in the Late Victorian City. London: Croom Helm, 1974.

McManners, John. ed. The Oxford Illustrated History of Christianity. Oxford: Oxford University Press, 1990.

Millar, Charles. The Lunatic Express: An Entertainment in Imperialism. New York: Macmillan, 1971.

Mohanavelu, C.S. "Mission Sources as Objects of Interdisciplinary Research Linguistics, medicine and other Natural Sciences." In Missionsgeschichte Kirchengeschichte Weltgeschichte. Ed. Ulrich van der Heyden. vol. 2. Stuttgart: Franz Steiner Verlag, 1996.

Moorhouse, Geoffrey. The Missionaries. London: Eyre Methuen Ltd, 1973.

Moreau, A. Scott. "Alfred R. Tucker." Evangelical Dictionary of World Missions. Grand Rapids: Baker Books, 2000.

Muga, Erasto. African Response to Western Christian Religion. Nairobi: East African Literature Bureau, 1975.

Murray, Jocelyn. Proclaim the Good News: A Short History of the Church Missionary Society. London: Hodder and Stoughton, 1985.

Musisi, Nakanyike B. "Morality As Identity: the Missionary Moral Agenda in Buganda, 1877-1945." The Journal of Religious History 23, no. 1 (Fe 1999): 51 – 74.

Neill, Stephen, Gerald H. Anderson, and John Goodwin, eds. The Concise Dictionary

- of the Christian World Mission. London: United Society for Christian Literature, Lutterworth Press, 1970.
- _____. The History of Christian Missions. London: Penguin Books, 1964.
- Niwagila, Wilson B. "African Church History and Mission History." In Missionsgeschichte Kirchengeschichte Weltgeschichte. Ed. Ulrich van der Heyden. vol. 2. Stuttgart: Franz Steiner Verlag, 1996.
- Okwu, Augustine S.O. "The Weak Foundations of Missionary Evangelization." Missiology 8 (January 1980): 31 – 49.
- Oliver, Roland. The Missionary Factor in East Africa. London: Longmans, Green, and Co., 1952.
- Omulokoli, Watson. "The Church Mission Society in East Africa: It's Philosophy and Objectives." African Journal of Evangelical Theology 13, no. 1 (1994): 3 – 12.
- One Hundred Years: A Short History of the Church Missionary Society, 3rd ed. London: CMS, 1899.
- Pakenham, Thomas. The Scramble for Africa. London: Abicus, 1992.
- Pauw, Christoff Martin. "Mission and Violence in Malawi: A Case Study Involving the Dutch Reformed Church and Colonial Violence." In Mission und Gewalt. Ed. Ulrich van der Heyden. vol. 6. Stuttgart: Franz Steiner Verlag, 2000.
- Pawlikova-Vilhanova, Viera. "White Fathers Archives as Sources for the Reconstruction of Uganda History." In Missionsgeschichte Kirchengeschichte Weltgeschichte. Ed. Ulrich van der Heyden. vol. 1. Stuttgart: Franz Steiner Verlag, 1996.
- Peel, J. D. Y. "For Who Hath Despised the Day of Small Things? Missionary Narratives and Historical Anthropology." Comparative Studies in Society and History 37 (1995): 581 – 607.
- Perham, Margery. Lugard: The Years of Adventure. London: Collins, 1956.
- Perham, Margery and M. Bull, eds. The Diaries of Lord Lugard, vols. 1 – IV. London: Faber, 1959.
- Peterson, Derek, and Jean Allman. "New Directions in the History of Missions in Africa." The Journal of Religious History 23, no. 1 (1999): 1 – 7.
- Pierard, Richard. "World War I, the Western Allies, and German Protestant Mission." In Missionsgeschichte Kirchengeschichte Weltgeschichte. Ed. Ulrich van der Heyden. vol. 1. Stuttgart: Franz Steiner Verlag, 1996.

- Portal, Sir Gerald H. The British Mission to Uganda in 1893. London: Edward Arnold, 1894.
- Porter, Andrew. "Cambridge, Keswick and Late Nineteenth-century Attitudes to Africa." Journal of Imperial and Commonwealth History. vol. 5, No. 1 (1976): 3 – 34.
- Provincial Unit of Research, Church of the Province of Kenya. Rabai to Mumias. Nairobi: Uzima, 1994.
- Register of Missionaries and Native Clergy: 1804-1904, Part 1, no place of publication listed: C.M.S.
- Reynolds, J. S. Canon Christopher of St. Aldate's Oxford. Abingdon: Abby Press, 1967.
- _____. The Evangelicals at Oxford. Oxford: Marcham Manor Press, 1975.
- Robinson, Ronald, and John Gallagher, with Alice Denny. Africa and the Victorians: The Official Mind of Imperialism. London: Macmillian, 1963.
- Roosevelt, Theodore. African Game Trails: An Account of the African Wanderings of an American Hunter-Naturalist. London: John Murray, 1910.
- "Royal Academy Illustrated." 1888 – 1890, 1894, 1913 – 1914.
- Saayman, Willem. "Ex Africa Semper Aliquid Novi: Some Random Reflections on Challenges to Christian Mission Arising in Africa in the Twenty-first Century." Journal of the International Association for Mission Studies xx., 1, 39 (2003): 57 – 78.
- Sagner, Andreas. "The Abandoned Mother: Ageing, Old Age and Missionaries in Early and Mid Nineteenth-Century South-East Africa." The Journal of African History 42, no. 2 (2001): 173 – 198.
- Sahlberg, Carl-Erik. From Krapf to Rugambwa: A Church History of Tanzania. Nairobi: Evangel Publishing, 1986.
- Sanneh, Lamin. Translating the Message: The Missionary Impact on Culture. Maryknoll, NY: Orbis Books, 1989. Eighth Printing, 1997.
- _____. Encountering the West, Christianity and the Global Cultural Process: The African Dimension. London: Marshall Pickering, 1993.
- Schuyler, Joseph B. "Impact of Christianity on Tropical Africa." African Ecclesiastical Review 9 (April 1967): 129 – 143.

- Sharpe, Eric J. "Reflections on Missionary Historiography." International Bulletin of Missionary Research 3, no.2 (1989): 76 – 81.
- Shenk, Wilbert R. "Reflections on the Modern Missionary Movement: 1792 – 1992." Mission Studies 9, no.1 (1992): 62 – 78.
- Shepherd, Arthur P. Tucker of Uganda: Artist and Apostle, 1849-1914. London: Student Christian Movement, 1929.
- Shillington, Kevin. History of Africa. New York: St. Martin's Press, 1995.
- Silvester, James. Alfred Robert Tucker, First Bishop of Uganda. London: Drummond's Tract Depot, 1926.
- Skipwith, Joanna and John M. MacKenzie. eds. David Livingstone and the Victorian Encounter with Africa. London: National Portrait Gallery, 1996.
- Smith, George Adam. The Life of Henry Drummond. London: Hodder and Stoughton, 1902.
- Smith, H. Maynard. Frank, Bishop of Zanzibar: Life of Frank Weston, 1871 – 1924. London: SPCK, 1926.
- Stanley, Brian. The Bible and the Flag. Leicester: Apollos, 1990.
- _____, ed. Christian Missions and the Enlightenment. Grand Rapids: Eerdmans, 2001.
- Strayer, R.W. The Making of Mission Communities in East Africa: Anglicans and Africans in Colonial Kenya, 1875 – 1935. New York: Heinemann, 1978.
- Sundkler, Bengt and Christopher Steed. A History of the Church in Africa. Cambridge: Cambridge University Press, 2000.
- Taylor, John V. The Primal Vision. London: SCM Press, Ltd., 1963.
- Thompson, Jack T. "Re-membering the Body: Discovering History as a Healing Art." Studies in World Christianity vol. 2, part 2 (1996): 127 – 143.
- Tippet, Alan. Introduction to Missiology. Pasadena: William Carey Library, 1987.
- Tobin, Beth Fowkes. Picturing Imperial Power: Colonial Subjects in Eighteenth-Century British Painting. London: Duke University Press, 1999.
- Treuhertz, Julian. Victorian Painting. London: Thames & Hudson, 1993.

- Tucker, Alfred R. Eighteen Years in Uganda and East Africa. London: Edward Arnold, 1911.
- _____. "An Address: Delivered at the Service Held at St. Paul's Cathedral, Mengo in Memory of His Late Majesty, King Edward VII, May 20th, 1910." Bishop Tucker Theological College, Mukono, Uganda.
- _____. "The Church in Uganda." Speech at the Church Congress. London: CMS, 1901.
- _____. "Duty of the Church to the Empire and the World." Speech at Lambeth Convention, 1908. Bishop Tucker Theological College, Mukono, Uganda.
- _____. "In Memoriam: An Address Delivered on the Occasion of the Service Held in the Cathedral Church of St. Paul, Mengo in Memory of Her Late Most Gracious Majesty Queen Victoria." Bishop Tucker Theological College, Mukono, Uganda.
- _____. "Is the Gospel Effete?" Church Missionary Society Review (March 1907): 159 – 163.
- _____. "Missions and the Development of Uganda." In Missions and Governments. Vol. VII, Report of Commission VII, World Missionary Conference, 1910. Edinburgh: Oliphant, Anderson, and Ferrier, no date of publication, p. 73.
- _____. "A Charge on The Occasion of the Division of the Diocese of Eastern Equatorial Africa, 1897. Kenya National Archives, Nairobi, Kenya.
- _____. Okusabira Awaka. London: SPCK, 1915.
- _____. Toro: Visits to Ruwenzori "Mountains of the Moon." London: CMS, 1899.
- _____. "The Witnessing Church and Her Divine Equipment." Church Missionary Society Review (June, 1908): 321 – 331.
- "Uganda." Encyclopaedia Britannica. 1911. vol. XXVII: 561.
- Ustorf, Werner, Bremen Missionaries in Togo and Ghana: 1847 – 1900. Legon, Ghana: Legon, 2002.
- _____. Missionasreligion und Saekulare Religion bei Jakob Spieth (1856 – 1914)," in Zeitschrift fuer Kirchengeschichte, 117, 1 (2006), p. 63 – 84.
- _____. Sailing on the Next Tide: Missions, Missiology, and the Third Reich. Frankfurt: Lang, 2000.

- _____. "What If The Light In You Is Darkness? An Inquiry into the Shadow Side Of the Missionary Self." Mission und Gewalt. Ed. Ulrich van der Heyden. vol. 6. Stuttgart: Franz Steiner Verlag, 1996.
- Versteynen, Frits. "Pioneer Days in East Africa (1860 to 1868)." African Ecclesiastical Review 10 (Oct 1968): 362 – 366.
- Walker, R. H. "Alfred Robert Tucker." Church Missionary Society Review (August, 1914): 489 – 492.
- Walls, A. F. "The British: Missions in the Imperialist Era, 1880-1920." International Bulletin of Missionary Research (April 1982): 60 – 64.
- _____. The Missionary Movement in Christian History. Maryknoll, NY: Orbis Books, 1996.
- _____. "Missionary Vocation and the Ministry: the First Generation." New Testament Christianity for Africa and the World. Eds. Mark Glasswell and Edward W. Foxhole-Luke. London: SPCK, 1974.
- Alvin, James. Black Ivory: A History of British Slavery. Wash., D.C.: Howard University Press, 1994.
- _____. Slavery and the Slave Trade: A Short Illustrated History. Jackson: University Press of Mississippi, 1983.
- _____. Victorian Values. Athens, GA: University of Georgia Press, 1988.
- Ward, Kevin. "Alfred R. Tucker." Biographical Dictionary of Christian Missions. Ed. Gerald H. Anderson. New York: Macmillan, 1998.
- _____. Called to Serve: Bishop Tucker Theological College, Mukono, A History, 1913-1989. Mukono: Bishop Tucker, 1989.
- _____. "The Historical Study of Christianity in Uganda." Paper presented to Consultation on African Church History, 3 – 8 August, 1986, Nairobi, Kenya.
- Ward, Kevin and Brian Stanley. The Church Mission Society and World Christianity, 1799 – 1999. Grand Rapids, Michigan: Eerdmans, 2000.
- Warren, Max. "The Church Militant Abroad: Victorian Missionaries." The Victorian Crisis of Faith. Ed. Anthony Symondson. London: SPCK, 1970.
- Wessels, Anton. "A Kind of Bible": Vincent Van Gogh As Evangelist. London: SCM Press, 2000.
- White, Stephen L. "Colonial Era Missionaries' Understanding of the African Idea of

God As Seen in Their Memoirs.” Anglican and Episcopal History 68, no. 3 (Sept 1999): 397 – 414.

Who Was Who, 1897 – 1915. Vol. 1. London: A & C Black, 1988.

Wilcox, Scott and Christopher Newall. Victorian Landscape Watercolours. New York: Hudson Hills, 1992.

Williams, C. P., “Not Quite Gentlemen: an Examination of ‘Middling Class’ Protestant Missionaries from Britain, c. 1850-1900.” Journal of Ecclesiastical History 31, no. 3 (July 1980): 301 – 315.

Wilson, A. N. The Victorians. London: Hutchinson, 2002.

Wilson, C. J. Uganda in the Days of Bishop Tucker. London: Macmillan, 1955.

Wood, Christopher. The Dictionary of Victorian Painters. Suffolk: Antique Collectors Club, 1978.

_____. Victorian Painters: Dictionary of British Art. vol. IV. Woodbridge: Antique Collector’s Club, 1955.

Yates, T. Christian Mission in the Twentieth Century. Cambridge: Cambridge University Press, 1994.

Yates, T. E. Venn and Victorian Bishops Abroad. London: SPCK, 1978.

Archive Material

1. Church Missionary Society Archives, University of Birmingham (C.M.S.A.)

G3/A5 Series:	Correspondence of the Africa Parent Committee with Eastern Equatorial Africa until 1897
G3/A5/P series	Precis of incoming letters
G3/A5/O series	Original letters numbered sequentially as received
G3/A5/L series	Letter books – copies of outgoing correspondence
G3/A7 Series	Correspondence of the Africa Parent Committee with Uganda after 1897
G3/A7/P	Précis of incoming letters
G3/A7/O	Original letters numbered sequentially as received
G3/A7/L series	Letter books – copies of outgoing correspondence
F/AC series	Correspondence from IBEA Co. in Mombasa
G/Y/A7 series	Miscellaneous correspondence concerning East Africa received from within Britain

G/AC and AZ series Correspondence with CMS Hon. Secretary's Office
 F/Y/ A6 series Financial, salary, and expense records

CMS Accession Material – private papers deposited in the C.M.S Archives

Acc. 27 Papers of Crabtree
 Acc. 35/Z1 Tucker's account of finding Hannington's grave
 Acc 35/Z2 Manumission of Slaves by Waganda Chiefs
 Acc. 35/21 Original sketches by Tucker
 Acc 84 Papers of the Rev. Fisher
 Acc 88 Papers of the Rev. (later Ven.) R. H. Walker
 Acc 109 Papers of J.P. Nickkison
 Acc. 120/F1/a-d/F2 Memoirs of Bishop Willis, 1949
 Acc. 175/F1/1-2 Tucker to Watt

Mengo Notes 1900 – 1902, followed by Uganda Notes, 1902 – 1912

Church Missionary Society Annual Reports (1889 – 1912)

Church Missionary Society Intelligencer (1890 – 1907)

Church Missionary Society Review (1907 – 1912)

Photographs

Acc. 21/Z7 Edinburgh Missionary Conference, 1910
 Acc. 67/FS Tucker with first female missionaries to Uganda, 1895
 Acc. 172/F1/F3 Tanganyika
 Acc. 211/F1 Leaky photo album
 Acc. 236/Z1 Entebbe church
 Acc. 244 Dr. Cook's photo album
 Acc. 114/Z2 Photo, Bishop's House, Mombasa, Fitch album
 Acc. 146/F4/1-2 Photo, clergy of the Diocese of Uganda w/ Tucker

2. Lambeth Palace Library

Papers of Archbishop E.W. Benson
 Papers of Archbishop R.T. Davidson
 Papers of Archbishop F. Temple

Papers of Bishop Headlam of Gloucester

Lambeth Conference Papers 1897

Lambeth Conference Papers 1908

3. Rhodes House, Oxford

Papers of the Anti-Slavery Society
 Crabtree Journal
 Papers of AG Fraser
 Papers of E. Gedge
 Papers of Lugard
 Diary of Nickisson
 Papers of G. Portal
 Journal of Willis, 1900 – 1902

Photo of Tucker with Mr. Key

Photo of Kikuyu Conference

4. Churchill Archives Center, Cambridge

Official Colonial Office Correspondence, 1906

5. Makerere University Archives, Kampala, Uganda

Ladbury, H. Boulton Journal, 1903 - 1950

Miti, James. A Short History of Buganda
Translated by G.K. Rock

Walker, R.H. Letter books 1909 – 1912

Johnston, H. H. Notebooks

Minutes of the Native Anglican Church

File of Miscellaneous Correspondence 1892 – 1897

CMS Executive Committee Minutes 1902 – 1911

Minutes of Diocesan Synod 1906 – 1910

Minutes of Senior Ladies 1908

Minutes of Ladies Missionary Committee 1910

6. Public Records Office

FO 566 Register of Correspondence from Uganda, 1890 – 1904

CO 682 Register of Correspondence to Uganda, post 1905

FO 84 Correspondence of G. Portal to Foreign Office

FO 881 Confidential Print Series

FO 2/297 Correspondence of Johnston to Foreign Office

FO 2/284 Correspondence of Hardinge to Foreign Office

7. Uganda Christian University Archives

Letters from Archbishop of Canterbury 1913 – 1953

List of books published by CMS missionaries 1882 – 1932

Letter of Pilkington to Hooper, 1893

“Ripon Falls” Watercolor by Bishop A. R. Tucker

8. Kenya National Archives, Nairobi, Kenya

PC Coast Series Provincial Commission, Coast Province,
Correspondence of Imperial British East Africa Co.

Kasagama, Daudi Letter to CMS, 1897

9. Anglican Church of Kenya Archives, Nairobi, Kenya

Burial Register, 1844 – 1945

Hamshire, J.H. Journal, 1895 – 1900

10 Mombasa Memorial Cathedral, Mombasa, Kenya

Baptismal Register. 1894 – 1897

11. Bishop Hannington Theological College, Mombasa, Kenya

H. Binns Family Photographs

12. Durham University Library, Durham

Pi 271 Photo - Bishop Tucker, Mrs. Tucker, and Hathaway

13. Durham Cathedral Library, Durham

Chapter Act Books
 Installation Book
 Insurance Loan Book
 Tucker's cope and travelling communion set
 Diary of H. H. Hensen

14. Durham County Record Office, Durham

Acc. 2447 Tucker Sketches of journeys in East Africa, 1890 - 95

15. Billy Graham Center Archives, Wheaton, Illinois, USA.

135/1 and 135/2

Unpublished Manuscripts and Theses

Byaruhanga, Christopher, "Bishop Alfred Robert Tucker, 1849 – 1914: His Role and Significance in the Creation of a Native Anglican Church in Uganda." Diss. General Theological Seminary, 1997.

Cope, T. "The Missionary Traveller in East Africa Prior to 1914" Seminar paper, Nairobi Kenya, 1992.

De Kiewiet, Marie. "History of the Imperial British East Africa Company." Diss. University of London, 1955.

Griffiths, T.F.I. "Bishop A.R. Tucker of Uganda and the Implementation of An Evangelical Tradition of Mission." Ph.D. diss., University of Leeds, 1998.

Massing, Jean Michel. "Washing the Ethiopian, Once More." A Florilegium of Studies on Emblematics: Proceedings of the 6th International Conference of the Society for Emblem Studies, 2002.

Rhodes, M. I. "The Anglican Church in Egypt 1936 – 1956 and its relationship with British Imperialism." Diss. Birmingham University 2005.

Ward, Kevin. "The Historical Study of Christianity in Uganda: Seminar Paper presented to Consultation on African Church History." Nairobi, Kenya, 1986.